

A Digital Event Celebrating Hope for Tomorrow

#### **BOARD MEMBERS**

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Jason Gunther Edward Jones

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**Ken Lechman** *Merrill Lynch Wealth Management* 

Patrick Niday First Bank of Highland Park

**Arlene Ryndak**Public Health Nurse, Retired

Levoda Walker AbbVie

Kevin Woodside Gurnee Police Dept., Retired Dear neighbor,

As COVID-19 continues to spread, the future has never felt so unpredictable. These are difficult times for us all, and we hope you're in good spirits and health! Right now, PADS Lake County is doing everything possible to sustain our daily operations and provide services to our community. While there's a lot of uncertainty, we know that we need to adapt quickly to our changing reality. Now, more than ever, the individuals and families experiencing homelessness in our community need us. And we need you.

After careful consideration, we have decided that in lieu of a physical event this year, PADS Lake County will hold our annual Brighter Futures Gala as a virtual affair on World Homeless Day: Saturday, October 10, 2020 at 7:00PM. While we cannot meet in person, we will be inviting community members to celebrate the resiliency of the human spirit that we see in our clients every day and the bright futures we know are possible for them. As always, our hope is to share our important work with our community while raising funds that are crucial to making our programs possible. To that end, we would like to extend a special invitation you to be highlighted as a sponsor for this fundraiser.

As you may know, we are a community-based nonprofit organization that has been providing support, resources, and shelter to individuals and families experiencing homelessness for over 30 years—and we have remained 100% operational throughout the COVID-19 crisis. As the economic fallout from the pandemic continues to unfold, we are already seeing a tremendous increase in the number of people in need of our programs. Our holistic services seek to help our neighbors create sturdy foundations in stable homes during this uncertain time so that they can build brighter futures for themselves and contribute to our community.

With your partnership, we're sure that this event will be a tremendous success. Attached are the sponsorship opportunities available for your review and consideration. Thank you for your consideration of this request. If you have questions or need additional information, please do not hesitate to contact us.

Sincerely,

Mylin Forell Sill

Meghan Powell-Filler



## **Sponsorship Opportunities**

### **All Sponsors Receive:**

- Recognition on PADS website
- Recognition in e-newsletter
- Recognition on social media
- Opportunity to nominate a community member or group who is working to make Lake County a better place to be featured on the PADS website

### Platinum (Presenting Sponsor) \$10,000

- Sponsor name will be incorporated into official event title and presented as such in all promotional materials and marketing (i.e. Brighter Future Gala presented by Company Name).
- Short personalized video to be played during the event (to be provided by sponsor)
- Premier placement of logo:
  - In all event marketing materials, including emails
  - PADS Lake County website & event page
  - Spring print newsletter
- Two "tables" of 10 seats which include digital access to the event & VIP Event Kits to for all guests
- Opportunity to provide promotional materials in VIP Event Kits
- Ad to run in PADS Spring print newsletter (content to be provided by sponsor)
- Ad to run in PADS e-newsletters (content to be provided by sponsor)

#### Gold \$5,000

- Premier placement of logo:
  - In all event marketing materials, including emails
  - o PADS Lake County website & event page
  - Spring print newsletter
- One "table" of 10 seats which include digital access to the event & VIP Event Kits for all guests
- Recognition by event speakers
- Ad to run in PADS Spring print newsletter
- Ad to run in PADS e-newsletters

#### Silver

#### \$2.500

- One "table" of 10 seats which include digital access to the event & VIP Event kits for all guests
- Placement of logo:
  - o In all event marketing materials, including emails
  - o PADS Lake County website & event page
  - Spring print newsletter

#### **Bronze**

#### \$1,000

- One "table" of 5 seats & VIP Event Kits for all quests
- Placement of logo:
  - o In all event marketing materials
  - PADS Lake County website & event page
  - Spring print newsletter



### **Sponsor & Contribution Form**

			onsor for the	ir Virtual Gala. Please registe
	Platinum (Presenting Gold - \$5,000 Silver - \$2,500 Bronze - \$1,000	Package (select one): g) - \$10,000		
No, I'm und	able to support as a sp	oonsor, but please accept	my contribut	ion of \$
Name: _				
Company	<u>/:</u>			
Address:				
City:		State:	Zip	:
Phone:		Email:		
	is a check in the amo	unt of \$ble to: PADS Lake County		· 2020 Fundraising Gala
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		PADS Lake Coun Attn: Jamie Robe 1800 Grand Aven Waukegan, IL 600	erts ue	
		OR		
		so amail this completed fo	rm to iroborto	@paddakecounty ora
To pay	y by credit card, plea	se emaii mis completea ic	im io <u>irobens</u>	sepadsiakecoomy.org

Response Requested by Monday September 7, 2020

PADS Lake County is a 501(c) (3) non-profit organization, and contributions are deductible as provided by law.

Tax Identification Number 36-2948857



### In-Kind Donation Form

Please consider making an in-kind donation to our digital silent auction or raffle! All donors will be recognized on the event website, PADS' social media channels, and e-newsletter.

Company Name (as you would like it to appear in the program)								
Address:								
City:			State:	Zip:				
Contact Name:								
Telephone:			Email:					
Description of item(s):								
Restrictions (if any):								
Estimated Value:								
Authorized Signature:								
<b>Donation</b> : □ will be delivered to PADS □ certificate will be emailed to jroberts@padslakecounty.org □ please make a certificate for my donation								
Does item have display materials?	☐ Yes	□ No	□ Returnable	□ Not Returnable				

Please be sure to copy this form for your records, as this also serves as your donation receipt. The original form, along with any promotional materials may be forwarded to:

#### **PADS Lake County**

Attn: Gala Auction 1800 Grand Avenue Waukegan, IL 60085 847.689-0641 | nhunt@padslakecounty.org

Response Requested by Monday, August 31, 2020

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