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Levoda Walker AbbVie PADS Lake County is excited to share that we will be hosting our inaugural fundraising gala, "Brighter Futures ... Providing Hope for Tomorrow" on Saturday, September 21, 2019 at the Highland Park Country Club! The event will begin at 6:00 PM with a cocktail reception and silent auction, followed by dinner and entertainment. Our hope is to share our important work with our community, while raising funds that are crucial to making our programs possible. To that end, we would like to extend a special invitation to our community members to be highlighted as sponsors for this fundraiser.

PADS Lake County is a community-based nonprofit organization that has been providing support, resources, and shelter to individuals and families experiencing a housing crisis for over 30 years. Our holistic services seek to help our neighbors create sturdy foundations in stable homes so that they can build brighter futures for themselves and contribute to our community. On an annual basis, we serve nearly 2,000 individuals and families through our programs.

With your partnership, we're sure that this inaugural event will be a tremendous success. Attached are the sponsorship opportunities available for your review and consideration.

Thank you for your consideration of this request. We hope that you will join us in our work by contributing to our event and our efforts to create a Lake County where homeliness is rare, brief, and non-recurring. If you have questions or need additional information, please do not hesitate to contact us.

Sincerely,

Richard Greenswag President Meghan Powell-Filler Executive Director



Sponsorship Opportunities

All Sponsors Receive:

- Recognition on PADS Lake County's website
- Inclusion in press releases and event programs
- Recognition on stage screens throughout the event
- Signage at the event

Presenting Sponsor

\$10,000

- Speaking opportunity during the event
- Two tables of eight seats
- VIP Preferred seating placement
- Recognition by event speakers from the podium
- Opportunity to provide promotional materials
- Sponsor name will be incorporated into official event title and presented as such in all promotional materials and marketing (i.e. Brighter Future Gala presented by Company Name).
- Reserve Sign and logo at your tables
- Full page advertisement in the gala program book
- Recognition in PADS social media

Platinum

\$5,000

- One table of eight seats
- Preferred seating placement
- Recognition by event speakers from the podium
- Reserve Sign and logo at your table
- Full page advertisement in the gala program book
- Recognition in PADS social media

Gold

\$3,000

- One table of eight seats
- Priority seating placement
- One-half page advertisement in the gala program book

Silver

\$2,000

- One table of eight seats
- One-quarter page advertisement in the gala program book

Patron

\$1,000

- Half table of four seats
- Name listed in the gala program book



Brighter Futures Gala Providing Hope for Tomorrow

Sponsor & Contribution Form

	nonored to support PADS ollowing Sponsorship Pa		sor for their inaugural gald	a. Please register
	Presenting - \$10,000			
	Platinum - \$5,000			
	Gold - \$3,000			
	Silver - \$2,000			
	Patron - \$1,000			
Name: Company: Address:				
City:		State:	Zip:	
Phone:		Email:		
Form of Pay	ment:			

Please make check payable to: PADS Lake County Memo Line: 2019 Fundraising Gala

Enclosed is a check in the amount of \$

Mail this completed form and check to:

PADS Lake County

Attn: Stephen Love 1800 Grand Avenue Waukegan, IL 60085

OR

To pay by credit card, please email this completed form to slove@padslakecounty.org
or visit our website at: padslakecounty.org/brighter-futures

Response Requested by Monday, July 15, 2019

PADS Lake County is a 501(c) (3) non-profit organization, and contributions are deductible as provided by law.

Tax Identification Number 36-2948857



Brighter Futures Gala Providing Hope for Tomorrow

In-Kind Donation Form

Please consider making an in-kind donation to our silent auction! All donors will be recognized in auction signage and the program book that will be distributed at the event.

Company Name (as you would like it to a	ippear in th	e program					
Address:							
City:			State:	Zip:			
Contact Name:							
Telephone:		Email:					
Description of item(s):							
Restrictions (if any):							
Estimated Value:							
Authorized Signature:							
Donation : □ will be delivered to PADS □ certificate will be emailed to slove@padslakecounty.org □ please make a certificate for my donation							
Does item have display materials?	□ Yes	□ No	□ Returnable	□ Not Returnable			

Please be sure to copy this form for your records, as this also serves as your donation receipt. The original form, along with any promotional materials may be forwarded to:

PADS Lake County

Attn: Gala Auction 1800 Grand Avenue Waukegan, IL 60085 847.689.0641 | slove@padslakecounty.org

Response Requested by Monday, August 5, 2019

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